

The **Herald** published by

Shomrim of Philadelphia and the Delaware Valley



Founded 1937

SHOMRIM - Means Guardian

- * Is formed to promote the religious spirit of members of the police, fire, and other law enforcement agencies of the Jewish faith and their families
- * To promote social well-being, strengthen friendships and promote welfare of all our members and their loved ones
- * To develop general welfare in our community and cooperate with all those who would have us make progress

 Affiliated with the National Conference of Shomrim Societies and Jewish Community Relations Council



MEETING CANCELLED

The scheduled Thursday, April 13, 2006 meeting has been cancelled due to the Passover holiday.

See you at the May meeting.



MESSAGE FROM OUR PRESIDENT, Merrill Kelem.

Greetings everyone:

I would like to start off by wishing everyone a "Zeisen Pesach", welcome to Spring and to all our non-Jewish friends, a Happy Easter.

A little sad note to start off. A supporter of **Shomrim**, Former Sheriff of Philadelphia County, **Ralph Passio**, **III** passed away on March 16. Before Ralph got sick a few years ago, he was a familiar face at our banquets. He was also very active in the Delaware Valley Citizens Crime Commission, where his last duties were as their treasurer. As the funeral procession was lining up, the PPD was engaged in a stolen car chase. With sirens blaring and radio cars following the perps, the incident came to an end crashing into the car of former Police Commissioner **Richard Neal**, who was injured. A heart felt "get well and a speedy recovery" to the former Commissioner.

As you know, there will be no meeting this month. Between Pesach and the JCC not having meeting rooms available on alternate dates we had to postpone this month's meeting. For the May meeting, the table has been set on the "Men's Awareness" meeting. The topic will be the prevention of prostate cancer. We have a urologist coming to speak on this dreaded disease. So we want to see all of you on May 11th at the JCC for this important meeting and bring a friend.

Don't forget, the banquet is coming up on **Wednesday**, **June 7**, **2006**. We will be back at Har Zion. We will be honoring our own Chaplain, **Doctor Alan Edwards** as the Humanitarian of the Year and DEA Director **Karen Tandy** as our Person of the Year. Shomrim and the FOP will also be honoring **Rebitzen Chazin** (the widow of **Rabbi Pinchos Chazin**) for all of his dedicated years of service to the community. The **Ron Dubin Orchestra** will be providing the music for your dancing and listening pleasure.

The banquet cannot be a success unless we, the members, attend. So I want all of you to send in your reservation to attend this gala event. We need everyone's support in obtaining ads for the ad book. The ad book sustains the organization throughout the year and also helps with our scholarship fund as well. So now we have it - your reservation, and an ad, and we'll see you on **June 7th** at the **69th Annual Shomrim Banquet.**

Don't forget, no APRIL meeting, but we shall see you on May 11 at the May meeting which is dedicated to "Men's Awareness" and prostate cancer. Please, when you come to the meeting, if you have a bottle of booze lying around, bring it in so we can make up a basket of cheer for the banquet. If you don't have a bottle, please buy one (nothing expensive) and give it to **Mike Gilbert.**

See you May 11th. Have a safe and happy Passover.

Shalom, Merrill

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APPLICATIONS FOR MEMBERSHIP

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april....HAPPY BIRTHDAYS

- 2. Arthur **Loev**
- 3. Gerald **Blumberg** Shannon **Feldman**
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- 10. Jeff Stone
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- 26. Matthew J. Rosner
- 28. Samantha Williams
- 29. Terri Essen Jacob Sweed

APRIL....HAPPY

- 4. Mr. & Mrs. Richard Kirshbaum 36 years
- 8. Howard & Diann Rabinovitch 39 Years
- 12. Joel & Katherine Labman 43 Years
- 14. William & Michelle **Fleisher** 32 Years Arthur & Linda **Marion** - 44 Years
- 19. Donald & Helen Miller 36 years
- 23. Kevin & Barbera Feiner 23 Years
- 24. Jonathon & Amy Schiffman 29 Years
- 27. Alan & Elaine **Coggan** 13 Years Scot & Marie **Rittenberg** - 16 Years

MESSAGE FROM THE EDITOR:

If you have not been included on Birthday and/or Anniversary listings, please forward the information to the Editor for future listings -

SUNSHINE COMMITTEE: Please call Marty **Borowsky**, **215-342-7045** or Sandy **Malkin**, **609-347-8282** about any members who are ill or hospitalized.

HAVE YOU PAID YOUR DUES YET?



Get Well Soon: Bella Levin, wife of longtime member **Robert Levin** reports that he is in Jefferson Hospital and on a respirator. Our prayers are with him.

Upcoming events:

Philadelphia Police Memorial Service, Wednesday, May 3, 2006, 12 Noon, Franklin Square. FOP Survivor's Luncheon immediately follows.

F.O.P. 10th Annual Police Survivor's Fund Benefit. Saturday. May 20, 2006, 3:00 PM to 7:00 PM, Finnegans Wake, 3rd & Spring Garden Streets. \$20.00 per person in advance, \$25.00 at the door. Call the F.O.P. Lodge 5 for tickets - 215-629-3600.

Shomrim of Philadelphia and the Delaware Valley Presents the 69th Annual Dinner / Dance, Wednesday, June 7, 2006, At the Har Zion Temple, 1500 Hagys Ford Road, Penn Valley, PA 19072, Honoring "Person of the Year" Karen Tandy, Director, DEA, and "Humanitarian Award", Cantor Alan Edwards. Tickets are \$ 60.00 per person. Call Mike Gilbert for tickets. 610-649-4615 Saturday, September 16, 2006, Executive Fellowship Board, 26th Annual Police & Fire Picnic, Police Academy, 8501 State Road, 11:00 AM to 3:00 PM - FREE!!!!

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The Passover Ritual

Perhaps the most widely celebrated of all Jewish holidays is the festival of Passover - *Pesach* in Hebrewthe great spring festival that commemorates the Biblical liberation of the Jewish people from slavery and their exodus from Egypt.

The Seder, which means order, takes place on the first two nights of the eight-day holiday, is the most important event in the Passover celebration. It is a time when family and friends gather to retell the trials and tribulations of their ancestors' exodus from Egypt. Through the means of the *Haggadah*, the narrative book, the Participants are exposed to the vivid narrative, which is told in the context of a parent-child discussion.

The following ritual food items according to Jewish law are required to complete the Seder ritual:

"Matzoh" A flat unleavened bread that refers to the special wafer-like food that is eaten during the eight days of Passover. We are told in the Bible Genesis 18:6 that Sarah served unleavened bread (Matzoh) to three strangers who visited her and Abraham at Haran. In the book of Samuel 28:24 we read that Matzoh was served to King Saul by the woman at En–Dor. In both instances it is clear that Matzoh was a food that was hastily prepared for unexpected guests, allowing no time for leavening. Hence, the term unleavened bread. We read in Exodus 12:34-39 and Deuteronomy16:3 that Matzoh is eaten to remind us that our ancestors ate in haste upon leaving Egypt because, they had no time to bake the leaven bread.

"The Four Cups of Wine" is a symbol of freedom that is drunk during the Seder while reciting the narrative as a reminder of our deliverance from bondage. Upon examining of the liturgy that is found in the Haggadah, we find that the number four is repeated throughout the Haggadah. The four cups of wine, four sons, four matriarches, the four names of Passover, four blessings, four types of food on the seder plate. The most well known are the four questions, which is a way of maintaining the interest of the youngsters at the Seder.

Why is this night different from all other nights? (1) On all other nights we eat leaven and matzoh products but on this night only matzoh (2) On all other nights we eat all kinds of herbs but on this night only bitter herbs (3) On all other nights, we don't dip our food even once, but on this night we dip twice, once in salt water and once in *charoses* (4) On all other nights we eat either sitting or reclining but on this night we only eat reclining.

"Zeroah" A roasted shank bone or chicken neck, which is not consumed, represents the lamb that was sacrificed on the Eve of Passover as our ancestors left Egypt.

"Betza" A hard boiled egg that represents the holiday of Passover sacrifice that was offered during the time of the Temple in Jerusalem. The egg is usually dipped in salt water and eaten just before the main meal.

"Marror" The bitter herbs, usually the cut horseradish root which reminds us of the harsh times that our forbearers went through under the hands of the Egyptians .The Marror is dipped in *Charoses*.

Later on we take two pieces of matzoh and put the marror in between them, this is called the Hillel sandwich to remind us of the great sage Rabbi Hillel. (It was Rabbi Hillel who is attributed to the sandwich that we know of today and not the Earl of Sandwich of England.)

"Karpas" Usually parsley but can be any leafy green vegetable. This is dipped in salt water also to remind us of the harsh time and tears that our forbearers went through under the hands of the Egyptians.

"Chazares" this is another name for horseradish.

"Charoses" This is a mixture of chopped apples, walnuts, wine and cinnamon. When mixed, it reminds us of the mortar and bricks that they had to make while they were slaves in Egypt.

"Elijah's Cup" This is an extra cup of wine set aside for the Prophet Elijah, who it is believed visits every Jewish home on the seder night and precedes the Messiah. The suspense and excitement is made by having a child open the door.

Being deployed to New Orleans, to administer to the religious, spiritual and emotional needs of the New Orleans Police and Fire Departments, I am reminded of the Great Sage Rabbi Hillel whose name is well known in the Haggadah, he said "If I am not for myself, who is for me? And if I am only for myself, what am I? If not now, when?"

Police, Firefighters and Public Safety Officers throughout the world, believe very strongly in these words that are mentioned by Rabbi Hillel, on this joyous festival of Passover.

On behalf of my dear family, I wish all my fellow members, families and friends a beautiful, sweet, peaceful and happy Pesach.

"The Banquet of the Year" Shomrim of Philadelphia and the Delaware Valley Presents the 69th Annual

DINNER / DANCE WEDNESDAY, JUNE 7, 2006

At the Har Zion Temple
1500 Hagys Ford Road
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Honoring
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Karen Tandy, Director, DEA
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Doctor Alan Edwards, Chaplain
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(If requesting both tickets and ad, one check is O.K.)

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2006 SHOMRIM ANNUAL BANQUET 69th Anniversary Wednesday, June 7, 2006

"MAKE PLANS TO ATTEND"

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	UNIVERSITY APPLICANT HAS APPLIED TO OR IS
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RULES AND REGULATIONS GOVERNING THE ISSUANCE OF SCHOLARSHIPS

Scholarships will be awarded annually. For the year 2006 Shomrim will be awarding two (2) scholarships. The amount to be given will depend on the amounts donated to Shomrim for this purpose.

The recipient(s) will be determined by the Board of Directors, with no more than one scholarship per family and recipient(s) will attend the Annual Banquet as our guest to receive the award. Recipient must be present at the banquet to receive the award.

Scholarships will be limited to <u>Active</u> members who have been members in good standing for a period of at least five continuous years, and their children.

Scholarship awards will be limited to students attending full time (day or evening) at an accredited College/University, earning an undergraduate degree.

The Scholarship Committee shall consider the applicants contribution and participation in the organization when awarding scholarships.

The following factors will also be considered:

Active members who are working and also going to school full time.

Preference for applicants with no previous Shomrim scholarship awards over past recipients.

Applications must be submitted to the Scholarship Committee no later than April 15, 2006. Applicant should also submit a brief summary of past academic achievements, awards, and past and present extra-curriculum programs they have been involved in.

Applicants having fully paid scholarships due to Regulation 32 or Hero Scholarship Award or having earned a fully paid tuition scholarship from any other source shall not be eligible.

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April, 2006 issue

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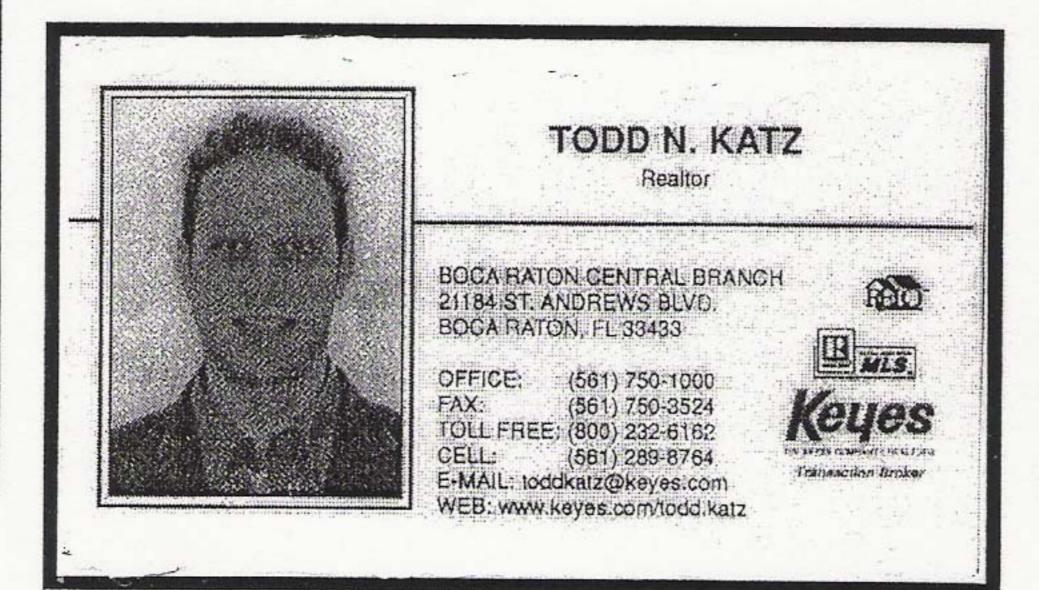
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